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## BIB DATA SHEET

CONFIRMATION NO. 5007

| SERIAL NUMBER                                                                                                                                                                                                                                                                                   | FILING or 371(c)<br>DATE                                                                                          | CLASS                                                    | GROUP ART UNIT                   | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |                           |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|
| 10/579,044                                                                                                                                                                                                                                                                                      | 05/17/2007<br>RULE                                                                                                | 435                                                      | 1795                             | 09812.0128                                                                                                                                                                                                                                                                |                           |                                |
| <b>APPLICANTS</b><br>Akira Yoshio, Tokyo, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/17124 11/11/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-380787 11/11/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>09/01/2007 |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/BRUCE F BEL/</u><br>Examiner's Signature                    |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>10                                                                                                                                                                                                                                              | <b>TOTAL CLAIMS</b><br>28 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER<br>LLP<br>901 NEW YORK AVENUE, NW<br>WASHINGTON, DC 20001-4413<br>UNITED STATES                                                                                                                                                |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>TITLE</b><br>Bioassay Substrate With Feeder Wirings                                                                                                                                                                                                                                          |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1430                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |